MISSOURI STATE BOARD OF HEALTH Do not use this space. stated EXACTLY. PHYSICIANS should state statement of OCCUPATION is very important. BUREAU OF VITAL STATISTICS CERTIFICATE OF DEATH Registration District No..... Primary Registration District No. 6207 Registered No..... (Usual place of abode) (If nonresident, give city or town and State) Length of residence in city or town where death occurred \\n\cdot\rightarrow\ How long in U.S., if of foreign birth? mos. PERSONAL AND STATISTICAL PARTICULARS MEDICAL CERTIFICATE OF DEATH 3. SEX 4. COLOR OR RACE 5. SINGLE, MARRIED, WIDOWED, OR 21. DATE OF DEATH (MONTH, DAY, AND YEAR) DIVORCED (write the word) arried I HEREBY CERTIFY, That A attended deceased from 5A. IF MARRIED, WIDOWED, OR DIVORCED HUSBAND OF AGE should be (OR) WIFE OF I last saw h...... alive on ......, 19 Death is said 6. DATE OF BIRTH (MONTH, DAY, AND YEAR) to have occurred on the date stated above, at......m. The principal cause of death and related causes of importance were as follows: If LESS than 1 7. AGE YEARS MONTHS day, .....hrs. classifi 8. Trade, profession, or particular kind of work done, as spinner, OCCUPATION sawyer, bookkeeper, etc..... 9. Industry or business in which work was done, as silk mill, saw mill, bank, etc. 10. Date deceased last worked at 11. Total time (years) this occupation menth and year) spent in this Other contributory causes of importance: occupation..... 12. BIRTHPLACE (CITY OR TOWN) (STATE OR COUNTRY) 13. NAME ..... Date of ..... 14. BIRTHPLACE (CITY OR TOWN) What test confirmed diagnos? (STATE OR COUNTRY) 23. If death was due to external uses (violence), fill in also the following: Where did injury occur?..... 16. BIRTHPLACE (CITY OR TOWN) .... very item of in OF DEATH in (Specify city or town, county, and State) (STATE OR COUNTRY) Specify whether injury occurred in industry, in home, or in public place. 17. INFORMANT. (ADDRESS) 18. BURIAL, GREMATION, OR REMOVAL Nature of injury 24. Was disease or injury in any way-related to occupation of deceased?....... If so, specify .... 19. UNDERTAKER (ADDRESS) (Signed).

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